

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Monday Date June 5, 2023 Start Time Call of Chair* Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV. Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 865 3477 3562 and then press # when prompted for a Participant ID.

***Please note start time.**

REVISED

- [S.B. 10](#) (R2) Revises provisions related to the Nevada State Infrastructure Bank. (BDR 35-358)
- [S.B. 277](#) (R2) Revises provisions relating to cannabis. (BDR 56-193)
- [S.B. 454](#) Makes appropriations to the Office of the Governor for the replacement of certain equipment and computer hardware and associated software and licenses to upgrade a computer operating system. (BDR S-1109)
- [S.B. 490](#) (R1) Makes appropriations to the Nevada Gaming Control Board relating to information technology. (BDR S-1160)
- [S.B. 505](#) Makes an appropriation to the Office of Energy in the Office of the Governor for a program to reduce energy use by and emissions resulting from certain activities of state agencies. (BDR S-1217)
- [S.B. 506](#) (R1) Revises provisions relating to records of criminal history. (BDR 14-1220)
- [S.B. 511](#) Makes various changes regarding state financial administration and makes appropriations for the support of the civil government of the State. (BDR S-1230)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment.*

During the meeting, the Committee may discuss or take action on measures previously considered by the Committee.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during



the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **865 3477 3562**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **865 3477 3562**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

