

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
 AND
 SENATE COMMITTEE ON FINANCE
 SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Thursday Date February 16, 2023 Start Time 8 a.m. Room 3137
 Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BUDGET HEARINGS

VOLUME I

Executive
 Budget Page

Treasurer's Office Zach Conine, State Treasurer TREASURER – Bond Interest & Redemption (395-1082)	ELECTED-205
Department of Administration State Public Works Division Kent LeFevre, Administrator ADMINISTRATION – SPWD – Engineering & Planning (101-1562) ADMINISTRATION – SPWD – Buildings & Grounds (710-1349)	ADMIN-148 ADMIN-156

VOLUME III

Capital Improvement Projects
 State Public Works Division
 Kent LeFevre, Administrator

Project No. Project Description
Department of Administration

Jack Robb, Director		
23-C15	Basement Tenant Improvement (Nevada State Library and Archives)	APPENDIX-5
23-C19	Demolition of Cottages (Northern Nevada Children's Home)	APPENDIX-5
23-C22	Marlette Dam Rehabilitation (Marlette Lake Water System)	APPENDIX-5
23-P07	Advance Planning: Seismic Retrofit and Remodel (Old State Armory Building)	APPENDIX-11
23-S01	Statewide Roofing Program	APPENDIX-11
23-S01g	Reroof Plumb Lane Readiness Center	APPENDIX-11
23-S01h	Roofing Replacement, Express Office Building (Department of Motor Vehicles, Donovan)	APPENDIX-11
23-S02	Statewide ADA Program	APPENDIX-11
23-S03	Statewide Fire and Life Safety	APPENDIX-11
23-S03g	Statewide Fire and Life Safety Program - Nevada Army National Guard	APPENDIX-11
23-S04	Statewide Advance Planning Program	APPENDIX-11
23-S05	Statewide Paving Program	APPENDIX-11
23-S05g1	Statewide Paving Program (Nevada Army National Guard)	APPENDIX-12
23-S05g2	Apron Pavement Preservation (Harry Reid Training Center)	APPENDIX-12
23-S05h	Statewide Paving Program (Highway Funding)	APPENDIX-12
23-S06	Statewide Indoor Air Quality - Environmental Program	APPENDIX-12
23-S09	Statewide Building Official Program	APPENDIX-12



Nevada System of Higher Education

Dale A.R. Erquiaga, Acting Chancellor

- 23-M01 Deferred Maintenance (HECC/SHECC) APPENDIX-6
- 23-M37 Chilled Water Central Plant Renovation (Desert Research Institute, Northern Nevada Science Center) APPENDIX-9
- 23-M51 Additional Deferred Maintenance (NSHE) APPENDIX-10

Department of Motor Vehicles

Julie Butler, Director

- 23-C02 Silverado Ranch Facility (Department of Motor Vehicles) APPENDIX-4
- 23-C07 Renovate Customer Counters Millwork and Install Exterior Self Service Kiosk (Department of Motor Vehicles, Carson City) APPENDIX-4
- 23-C10 Construct Secure Parking (Department of Motor Vehicles, Flamingo) APPENDIX-4

Department of Conservation and Natural Resources

James A. Settlemeyer, Director

- 23-C08 Residence/ Fire Station Demolition (Spring Creek Fire Station) APPENDIX-4
- 23-C23 Reconfigure West Entrance (Valley of Fire State Park) APPENDIX-5
- 23-M30 Replace Comfort Station #4 (Sand Harbor State Park) APPENDIX-9
- 23-M31 Replace Comfort Stations #5 and #6 (Sand Harbor State Park) APPENDIX-9
- 23-M34 Security Upgrades (Ely Industrial Shop) APPENDIX-9
- 23-M36 Install Emergency Generator (Northern Region 2 Headquarters) APPENDIX-9

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (669) 900-6833 on the date of the meeting. When prompted to provide the Meeting ID, enter 86784322788 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (669) 900-6833 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 86784322788, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

