ASSEMBLY AGENDA
ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP

Day Thursday  Date February 16, 2023  Start Time 8 a.m.  Room 3137
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BUDGET HEARINGS

VOLUME I

Treasurer’s Office
Zach Conine, State Treasurer
   TREASURER – Bond Interest & Redemption (395-1082) ELECTED-205

Department of Administration
State Public Works Division
Kent LeFevre, Administrator
   ADMINISTRATION – SPWD – Engineering & Planning (101-1562) ADMIN-148
   ADMINISTRATION – SPWD – Buildings & Grounds (710-1349) ADMIN-156

VOLUME III

Capital Improvement Projects
State Public Works Division
Kent LeFevre, Administrator

Project No.  Project Description
Department of Administration
Jack Robb, Director
23-C15  Basement Tenant Improvement (Nevada State Library and Archives) APPENDIX-5
23-C19  Demolition of Cottages (Northern Nevada Children’s Home) APPENDIX-5
23-C22  Marlette Dam Rehabilitation (Marlette Lake Water System) APPENDIX-5
23-P07  Advance Planning: Seismic Retrofit and Remodel (Old State Armory Building) APPENDIX-11
23-S01  Statewide Roofing Program APPENDIX-11
23-S01g  Roofing Replacement, Express Office Building (Department of Motor Vehicles, Donovan) APPENDIX-11
23-S01h  Roofing Replacement, Express Office Building (Department of Motor Vehicles, Donovan) APPENDIX-11
23-S02  Statewide ADA Program APPENDIX-11
23-S03  Statewide Fire and Life Safety APPENDIX-11
23-S03g  Statewide Fire and Life Safety Program - Nevada Army National Guard APPENDIX-11
23-S04  Statewide Advance Planning Program APPENDIX-11
23-S05  Statewide Paving Program APPENDIX-11
23-S05g1  Statewide Paving Program (Nevada Army National Guard) APPENDIX-12
23-S05g2  Apron Pavement Preservation (Harry Reid Training Center) APPENDIX-12
23-S05h  Statewide Paving Program (Highway Funding) APPENDIX-12
23-S06  Statewide Indoor Air Quality - Environmental Program APPENDIX-12
23-S09  Statewide Building Official Program APPENDIX-12
Nevada System of Higher Education
Dale A.R. Erquiaga, Acting Chancellor
23-M01 Deferred Maintenance (HECC/SHECC) APPENDIX-6
23-M37 Chilled Water Central Plant Renovation (Desert Research Institute, Northern Nevada Science Center) APPENDIX-9
23-M51 Additional Deferred Maintenance (NSHE) APPENDIX-10

Department of Motor Vehicles
Julie Butler, Director
23-C02 Silverado Ranch Facility (Department of Motor Vehicles) APPENDIX-4
23-C07 Renovate Customer Counters Millwork and Install Exterior Self Service Kiosk (Department of Motor Vehicles, Carson City) APPENDIX-9
23-C10 Construct Secure Parking (Department of Motor Vehicles, Flamingo) APPENDIX-4

Department of Conservation and Natural Resources
James A. Settelmeyer, Director
23-C08 Residence/ Fire Station Demolition (Spring Creek Fire Station) APPENDIX-4
23-C23 Reconfigure West Entrance (Valley of Fire State Park) APPENDIX-5
23-M30 Replace Comfort Station #4 (Sand Harbor State Park) APPENDIX-9
23-M31 Replace Comfort Stations #5 and #6 (Sand Harbor State Park) APPENDIX-9
23-M34 Security Upgrades (Ely Industrial Shop) APPENDIX-9
23-M36 Install Emergency Generator (Northern Region 2 Headquarters) APPENDIX-9

Public comment.*
Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (669) 900-6833 on the date of the meeting. When prompted to provide the Meeting ID, enter 86784322788 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (669) 900-6833 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 86784322788, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature’s website at https://www.leg.state.nv.us by clicking on the link “View Events” and selecting this meeting. You can also view the meeting on the Legislature’s YouTube Channel.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.