

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON HUMAN SERVICES**

Day Thursday      Date March 2, 2023      Start Time 8 a.m.      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**BUDGET HEARINGS**

**VOLUME II**

Executive  
Budget Page

Department of Health and Human Services

Richard Whitley, Director

HHS-DO – Indigent Hospital Care (628-3244)

DHHS-DIRECTOR-46

HHS-DO – UPL Holding Account (101-3260)

DHHS-DIRECTOR-49

Department of Health and Human Services

Division of Health Care Financing and Policy

Stacie Weeks, Administrator

HHS-HCF&P – Intergovernmental Transfer Program (101-3157)

DHHS-DHCFP-8

HHS-HCF&P – HCF&P Administration (101-3158)

DHHS-DHCFP-13

HHS-HCF&P – Increased Quality of Nursing Care (101-3160)

DHHS-DHCFP-36

HHS-HCF&P – Improve Health Care Quality & Access (101-3177)

DHHS-DHCFP-39

HHS-HCF&P – Nevada Check Up Program (101-3178)

DHHS-DHCFP-41

HHS-HCF&P – Nevada Medicaid, Title XIX (101-3243)

DHHS-DHCFP-47

HHS-HCF&P – Prescription Drug Rebate (101-3245)

DHHS-DHCFP-65

Public comment.\*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 88993371332 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual



members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 88993371332, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

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