

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND  
TRANSPORTATION**

Day Thursday      Date March 16, 2023      Start Time 8 a.m.      Room 2135  
Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**BUDGET HEARINGS**

**VOLUME III**

	<u>Executive Budget Page</u>
Department of Public Safety George Togliatti, Director	
DPS – Nevada Highway Patrol Division (201-4713)	PUBLIC SAFETY-52
DPS – Central Rep for NV Records of Criminal History (101-4709)	PUBLIC SAFETY-105
Department of Wildlife Alan Jenne, Director	
WILDLIFE – Director’s Office (101-4460)	WILDLIFE-6
WILDLIFE – Conservation Education (101-4462)	WILDLIFE-18
WILDLIFE – Law Enforcement (101-4463)	WILDLIFE-23
WILDLIFE – Fisheries Management (101-4465)	WILDLIFE-36

Public comment. \*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 81281128471 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 81281128471, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.



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