

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Monday                      Date April 3, 2023                      Start Time 8 a.m.                      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferencirano to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**BILLS**

- [A.B. 166](#)                      Makes an appropriation to the nonprofit organization Foster Kinship for its programs dedicated to kinship care. (BDR S-789)
- [A.B. 328](#)                      Makes an appropriation to the Immigration Clinic at the William S. Boyd School of Law of the University of Nevada, Las Vegas. (BDR S-1058)
- [A.B. 337](#)                      Revises provisions relating to public employment. (BDR 23-1052)
- [A.B. 396](#)                      Makes an appropriation to Clark County for programs for rental assistance to certain persons. (BDR S-1011)

Work session on measures previously considered.  
Matters continued from a previous meeting.  
Possible BDR introductions.

Public comment.\*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendaized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87999835508 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment.



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We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

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