

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND  
TRANSPORTATION**

Day Thursday      Date May 4, 2023      Start Time 8 a.m.      Room 2135  
Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**BUDGET CLOSINGS**

Department of Corrections  
Department Overview  
Director's Office  
Ely State Prison  
Warm Springs Correctional Center  
Ely Conservation Camp  
Tonopah Conservation Camp  
Humboldt Conservation Camp  
Prison Medical Care  
Correctional Programs  
Offenders' Store Fund  
Inmate Welfare Account  
High Desert State Prison  
Northern Nevada Correctional Center  
Nevada State Prison  
Southern Desert Correctional Center  
Lovelock Correctional Center  
Southern Nevada Correctional Center  
Florence McClure Womens Correctional Center  
Casa Grande Transitional Housing  
Northern Nevada Transitional Housing  
Stewart Conservation Camp  
Pioche Conservation Camp  
Three Lakes Valley Conservation Camp  
Wells Conservation Camp  
Jean Conservation Camp  
Silver Springs Conservation Camp  
Carlin Conservation Camp  
Prison Industry  
Prison Ranch

Public comment.\*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during



the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 85740727888 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendaized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 85740727888, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

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