

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Saturday\*      Date May 27, 2023\*      Start Time 8 a.m.\*      Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 837 2431 5193 and then press # when prompted for a Participant ID.*

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**\*Please note date and start time**

**REVISED**

**BILLS**

- [A.B. 148](#) (R1)      Revises provisions relating to child welfare. (BDR 11-671)
- [A.B. 150](#) (R1)      Revises provisions governing the waiver of certain fees by the Board of Regents of the University of Nevada. (BDR 34-88)
- [A.B. 151](#) (R1)      Provides for the issuance for a limited duration of special license plates commemorating the 150th anniversary of the founding of the University of Nevada, Reno. (BDR 43-89)
- [A.B. 160](#) (R1)      Revises provisions governing the sealing of certain criminal records. (BDR 14-634)
- [A.B. 161](#) (R1)      Revises provisions governing the identification of persons. (BDR 43-635)
- [A.B. 184](#) (R1)      Establishes an incentive program for the purchase of certain zero-emission medium-duty and heavy-duty vehicles. (BDR 40-588)
- [A.B. 192](#) (R1)      Revises provisions relating to elections. (BDR 24-836)
- [A.B. 246](#) (R1)      Revises provisions governing elections. (BDR 24-821)
- [A.B. 253](#) (R1)      Provides for the licensure and regulation of certain events at which the sale and consumption of cannabis or cannabis products is allowed. (BDR 56-152)
- [A.B. 257](#) (R1)      Revises provisions relating to forensic medical examinations of certain victims of certain crimes. (BDR 16-839)
- [A.B. 281](#) (R1)      Revises provisions governing senior living facilities. (BDR 40-457)
- [A.B. 451](#)              Revises provisions relating to certain employees in the Office of Finance in the Office of the Governor. (BDR 23-1085)



- [A.B. 457](#) Removes a requirement for the reissuance of certain license plates every 8 years. (BDR 43-1078)
- [A.B. 468](#) Makes appropriations to the Office of Finance in the Office of the Governor for certain costs related to the Enterprise Resource Planning System. (BDR S-1110)
- [A.B. 489](#) Makes appropriations to the Office of Finance in the Office of the Governor for the replacement of furniture and certain equipment. (BDR S-1112)
- [A.B. 501](#) Makes a supplemental appropriation to the Aging and Disability Services Division of the Department of Health and Human Services for an unanticipated revenue shortfall. (BDR S-1103)
- [S.B. 273](#) (R1) Changes the name of the Nevada State College to the Nevada State University. (BDR 34-968)

Work session on measures previously considered.

Matters continued from a previous meeting.

Possible BDR introductions.

Public comment. \*

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Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral).

To provide testimony telephonically during the hearing, call **(888) 475-4499** on the date of the meeting. When prompted to provide the Meeting ID, enter **837 2431 5193**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter **837 2431 5193**, and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

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