

ASSEMBLY AGENDA

JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE

Day Saturday* Date March 25, 2023* Start Time 9 a.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note date and start time**

Presentations from School District Superintendents on Funding Recommended for K-12 Education

Andrew (AJ) Feuling, Carson City School District
Dr. Summer Stephens, Churchill County School District
Keith Lewis, Douglas County School District
Clayton Anderson, Elko County School District
James Fossett, Esmeralda County School District
Tate Else, Eureka County School District
Dr. David Jensen, Humboldt County School District
Russell Klein, Lander County School District
Pam Teel, Lincoln County School District
Wayne Workman, Lyon County School District
Stephanie Keuhey, Interim Superintendent, Mineral County School District
Dr. Warren Shillingburg, Nye County School District
Russell Fecht, Pershing County School District
Todd Hess, Storey County School District
Adam Young, White Pine County School District

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 82595293875 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 82595293875, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.



We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

PLEASE PROVIDE 30 COPIES OF YOUR DOCUMENTS.

