

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Friday

Date May 5, 2023

Start Time 8 a.m.

Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BUDGET CLOSINGS

Nevada System of Higher Education

WICHE Loans & Stipends
System Administration
Special Projects
University Press
System Computing Center
Education for Dependent Children
University of Nevada, Reno
Intercollegiate Athletics - UNR
Statewide Programs - UNR
UNR School of Medicine
Health Laboratory and Research
Agricultural Experiment Station
Cooperative Extension Service
Business Center North
University of Nevada, Las Vegas
UNLV School of Medicine
Intercollegiate Athletics - UNLV
Statewide Programs - UNLV
UNLV Law School
UNLV Dental School
Business Center South
Desert Research Institute
Great Basin College
Western Nevada College
College of Southern Nevada
Truckee Meadows Community College
Nevada State College
Performance Funding Pool
Silver State Opportunity Grant Program
Prison Education Program
WICHE Administration



Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87475142663 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87475142663, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

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PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

