ASSEMBLY AGENDA

ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP

Day Friday       Date May 5, 2023       Start Time 8 a.m.       Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

BUDGET CLOSINGS

Nevada System of Higher Education
  WICHE Loans & Stipends
  System Administration
  Special Projects
  University Press
  System Computing Center
Education for Dependent Children
  University of Nevada, Reno
Intercollegiate Athletics - UNR
  Statewide Programs - UNR
  UNR School of Medicine
Health Laboratory and Research
Agricultural Experiment Station
Cooperative Extension Service
  Business Center North
University of Nevada, Las Vegas
  UNLV School of Medicine
Intercollegiate Athletics - UNLV
  Statewide Programs - UNLV
    UNLV Law School
    UNLV Dental School
    Business Center South
Desert Research Institute
  Great Basin College
Western Nevada College
College of Southern Nevada
Truckee Meadows Community College
  Nevada State College
Performance Funding Pool
Silver State Opportunity Grant Program
  Prison Education Program
  WICHE Administration
Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 87475142663 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 87475142663, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8591.

You can view this meeting live over the Internet on the Nevada Legislature’s website at https://www.leg.state.nv.us by clicking on the link “View Events” and selecting this meeting. You can also view the meeting on the Legislature’s YouTube Channel.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.