

SENATE AGENDA  
for the  
**COMMITTEE ON COMMERCE AND LABOR**

Day: Friday

Date: May 19, 2023

Start Time: 9 a.m.\*

Room: 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferencirano do sobor 4412 od Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **849 5943 9103** and then press #. When prompted for a Participant ID, press #.

All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **849 5943 9103** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-1300.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at [SenCL@sen.state.nv.us](mailto:SenCL@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

**\*Note change of meeting start time - 9:00 a.m.**

**THIRD REVISED AGENDA**

[A.B. 244](#) (R1) Revises provisions relating to certain mental or physical examinations. (BDR 54-819)

**WORK SESSION**

[A.B. 120](#) (R1) Revises certain provisions governing voluntary health care service. (BDR 54-177)

[A.B. 198](#) (R1) Revises provisions governing health care. (BDR 54-446)

[A.B. 218](#) (R1) Revises provisions governing landlords and tenants. (BDR 10-136)

[A.B. 250](#) (R1) Establishes provisions governing prescription drugs. (BDR 40-782)

[A.B. 342](#) (R1) Requires a cannabis establishment agent to take certain actions to verify the age of a consumer before selling cannabis or a cannabis product. (BDR 56-1024)

[A.B. 343](#) (R1) Revises provisions relating to occupational therapy. (BDR 54-737)

[A.B. 364](#) (R1) Revises provisions governing physician assistants. (BDR 54-148)

[A.B. 392](#) (R1) Makes various changes relating to property. (BDR 10-209)

[A.B. 398](#) (R1) Makes various changes relating to insurance. (BDR 57-1045)

[A.B. 439](#) (R1) Revises provisions governing certain contracts of insurance. (BDR 57-1044)

(R#) Indicates the reprint number of the bill/resolution being considered

Public Comment



*At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.*

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted, provide Meeting ID **849 5943 9103** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-1300.*

