

SENATE AGENDA  
for the  
**COMMITTEE ON COMMERCE AND LABOR**

Day: Friday      Date: April 7, 2023      Start Time: 8 a.m.      Room: 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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You can view this meeting live over the internet on the Nevada Legislature's website at <http://www.leg.state.nv.us> by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Commerce and Labor Committee Manager at (775) 684-1461.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 82544250839 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at [SenCL@sen.state.nv.us](mailto:SenCL@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

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- [S.B. 386](#)      Revises provisions related to barbering. (BDR 54-874)
- [S.B. 402](#)      Creates the Cannabis Mentorship Pilot Program. (BDR 56-1064)
- [S.B. 426](#)      Revises provisions governing rent increases. (BDR 10-15)

**WORK SESSION**

- [S.B. 203](#)      Prohibits certain gifts by a manufacturer or wholesaler of drugs or medical devices to a practitioner. (BDR 54-50)
- [S.B. 259](#)      Revises provisions relating to alcoholic beverages. (BDR 52-676)
- [S.B. 276](#)      Revises provisions related to collection agencies. (BDR 54-158)
- [S.B. 330](#)      Revises provisions related to health care. (BDR 57-161)

**Public Comment**

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.*

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 82544250839 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

