

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day: Sunday Date: June 4, 2023 Start Time: 8 a.m. Room: 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **811 3826 5227** and then press #. When prompted for a Participant ID, press #.*

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We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **811 3826 5227** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-1300.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

THIRD REVISED AGENDA

- [A.B. 150](#) (R2) Revises provisions governing the waiver of certain fees by the Board of Regents of the University of Nevada. (BDR 34-88)

- [A.B. 155](#) (R2) Establishes provisions relating to biomarker testing. (BDR 40-305)

- [A.B. 158](#) (R1) Revises provisions relating to emergency medical services. (BDR 40-511)

- [A.B. 160](#) (R2) Revises provisions governing the sealing of certain criminal records. (BDR 14-634)

- [A.B. 208](#) (R2) Establishes a program to provide structured family caregiving to certain recipients of Medicaid. (BDR 38-297)

- [A.B. 216](#) (R1) Revises provisions governing travel insurance. (BDR 57-198)

- [A.B. 224](#) (R2) Revises provisions governing collective bargaining. (BDR 23-155)

- [A.B. 237](#) (R2) Makes an appropriation and authorizes expenditures for certain purposes relating to health care. (BDR S-328)

- [A.B. 6](#) (R1) Revises provisions relating to the cost of health care. (BDR 40-380)



- [A.B. 192](#) (R3) Revises provisions relating to elections. (BDR 24-836)
- [A.B. 239](#) (R1) Makes various changes relating to government administration. (BDR 23-896)
- [A.B. 245](#) (R2) Revises provisions governing education. (BDR 34-818)
- [A.B. 261](#) (R2) Revises provisions relating to water. (BDR 18-470)
- [A.B. 286](#) (R1) Makes various changes relating to elections. (BDR 24-530)
- [A.B. 322](#) (R3) Revises provisions relating to kratom products. (BDR 52-763)
- [A.B. 332](#) (R1) Revises provisions relating to student education loans. (BDR 55-162)
- [A.B. 348](#) (R2) Creates the Virtual Early Childhood Family Engagement Pilot Program in the Department of Health and Human Services. (BDR S-988)
- [A.B. 349](#) (R2) Establishes the Nevada Wildlife Conservation Program. (BDR 45-912)
- [A.B. 378](#) (R1) Revises provisions governing collective bargaining. (BDR 23-1050)
- [A.B. 386](#) (R2) Revises provisions relating to midwives. (BDR 54-111)
- [A.B. 428](#) (R2) Revises provisions relating to economic development. (BDR 18-775)
- [A.B. 434](#) (R2) Revises provisions governing prescription drugs. (BDR 57-652)
- [A.B. 468](#) (R1) Makes appropriations to the Office of Finance in the Office of the Governor and the Interim Finance Committee for certain costs related to the Enterprise Resource Planning System. (BDR S-1110)
- [A.B. 482](#) (R1) Makes appropriations to the Office of Finance in the Office of the Governor as loans for the replacement of an information technology service management provider and computer hardware and associated software. (BDR S-1146)
- [A.B. 483](#) (R1) Makes an appropriation to the Workforce Innovations for a New Nevada Account. (BDR S-1145)
- [A.B. 484](#) Makes an appropriation to the Office of Economic Development in the Office of the Governor for the support of designated regional development authorities. (BDR S-1144)
- [A.B. 487](#) (R1) Makes an appropriation to the Office of Finance in the Office of the Governor as a loan for the replacement of computer hardware and associated software. (BDR S-1129)



- [A.B. 488](#) (R1) Makes appropriations to the Office of Finance in the Office of the Governor as loans for the replacement of computer hardware and associated software, the replacement of components of a security firewall and security upgrades to mountaintop microwave sites. (BDR S-1128)
- [A.B. 489](#) Makes appropriations to the Office of Finance in the Office of the Governor for the replacement of furniture and certain equipment. (BDR S-1112)
- [A.B. 491](#) (R1) Makes appropriations to the Nevada System of Higher Education for enrollment recovery at and to support certain expenditures for certain institutions. (BDR S-1180)
- [A.B. 494](#) Makes an appropriation to the University of Nevada, Reno, for the addition of weighted student credit hours resulting from the acquisition of Sierra Nevada College. (BDR S-1177)
- [A.B. 506](#) (R1) Makes appropriations to the Office of Finance in the Office of the Governor as loans to the Division of Enterprise Information Technology Services of the Department of Administration for the replacement of an information technology investments tracking system and computer hardware and associated software. (BDR S-1147)
- [A.B. 507](#) (R1) Makes appropriations to the Department of Corrections for a staffing study and the replacement or purchase of computer hardware and software and various types of equipment, vehicles and systems. (BDR S-1157)
- [A.B. 517](#) (R1) Revises provisions governing the Legislative Counsel Bureau. (BDR 17-447)
- [A.B. 518](#) (R1) Revises provisions relating to indigent defense. (BDR 14-1194)
- [A.B. 519](#) (R1) Establishes provisions governing capital projects of school districts. (BDR 34-1202)
- [A.B. 525](#) (R1) Makes appropriations for various purposes relating to health, education, employment and other community services. (BDR S-1225)
- [A.B. 526](#) Revises provisions relating to state financial administration. (BDR S-1205)
- [A.B. 527](#) Revises provisions relating to state financial administration. (BDR 31-1199)
- [A.B. 346](#) (R1) Revises the State Budget Act. (BDR 31-928)

(R#) Indicates the reprint number of the bill/resolution being considered

Possible Work Session on Matters Previously Considered

Possible Committee BDR Introductions

Public Comment



At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted, provide Meeting ID **811 3826 5227** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-1300.*

