

SENATE AGENDA
for the
**SENATE COMMITTEE ON FINANCE
AND
ASSEMBLY COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day: Thursday Date: February 16, 2023 Start Time: 8 a.m. Room: 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "Scheduled Meetings" in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance Committee Manager at (775) 684-1423.

Testimony in support, opposition, or neutral to a bill, resolution may be presented in person or telephonically. To provide testimony telephonically, dial (669) 900-6833 on the date of the meeting. When prompted, provide Meeting ID 86784322788 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

BUDGET HEARINGS

VOLUME I

Executive Budget Page

Treasurer's Office Zach Conine, State Treasurer TREASURER – Bond Interest & Redemption (395-1082)	ELECTED-205
Department of Administration State Public Works Division Kent A. LeFevre, Administrator ADMINISTRATION – SPWD – Engineering & Planning (101-1562) ADMINISTRATION – SPWD – Buildings & Grounds (710-1349)	ADMIN-148 ADMIN-156

VOLUME III

Capital Improvement Projects
State Public Works Division
Kent A. LeFevre, Administrator

Project No. Project Description
Department of Administration

Jack Robb, Director	
23-C15 Basement Tenant Improvement (Nevada State Library and Archives)	APPENDIX-5
23-C19 Demolition of Cottages (Northern Nevada Children's Home)	APPENDIX-5
23-C22 Marlette Dam Rehabilitation (Marlette Lake Water System)	APPENDIX-5
23-P07 Advance Planning: Seismic Retrofit and Remodel (Old State Armory Building)	APPENDIX-11
23-S01 Statewide Roofing Program	APPENDIX-11



EXHIBIT A Senate Committee on Finance AND Assembly Committee
on Ways and Means SUBCOMMITTEES ON K-12/HIGHER
EDUCATION/CIP

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Meeting ID: 148



23-S01g	Reroof Plumb Lane Readiness Center	APPENDIX-11
23-S01h	Roofing Replacement, Express Office Building (Department of Motor Vehicles, Donovan)	APPENDIX-11
23-S02	Statewide ADA Program	APPENDIX-11
23-S03	Statewide Fire and Life Safety	APPENDIX-11
23-S03g	Statewide Fire and Life Safety Program - Nevada Army National Guard	APPENDIX-11
23-S04	Statewide Advance Planning Program	APPENDIX-11
23-S05	Statewide Paving Program	APPENDIX-11
23-S05g1	Statewide Paving Program (Nevada Army National Guard)	APPENDIX-12
23-S05g2	Apron Pavement Preservation (Harry Reid Training Center)	APPENDIX-12
23-S05h	Statewide Paving Program (Highway Funding)	APPENDIX-12
23-S06	Statewide Indoor Air Quality - Environmental Program	APPENDIX-12
23-S09	Statewide Building Official Program	APPENDIX-12

Nevada System of Higher Education

Dale A.R. Erquiaga, Acting Chancellor		
23-M01	Deferred Maintenance (HECC/SHECC)	APPENDIX-6
23-M37	Chilled Water Central Plant Renovation (Desert Research Institute, Northern Nevada Science Center)	APPENDIX-9
23-M51	Additional Deferred Maintenance (NSHE)	APPENDIX-10

Department of Motor Vehicles

Julie Butler, Director		
23-C02	Silverado Ranch Facility (Department of Motor Vehicles)	APPENDIX-4
23-C07	Renovate Customer Counters Millwork and Install Exterior Self Service Kiosk (Department of Motor Vehicles, Carson City)	APPENDIX-4
23-C10	Construct Secure Parking (Department of Motor Vehicles, Flamingo)	APPENDIX-4

Department of Conservation and Natural Resources

James A. Settelmeyer, Director		
23-C08	Residence/ Fire Station Demolition (Spring Creek Fire Station)	APPENDIX-4
23-C23	Reconfigure West Entrance (Valley of Fire State Park)	APPENDIX-5
23-M30	Replace Comfort Station #4 (Sand Harbor State Park)	APPENDIX-9
23-M31	Replace Comfort Stations #5 and #6 (Sand Harbor State Park)	APPENDIX-9
23-M34	Security Upgrades (Ely Industrial Shop)	APPENDIX-9
23-M36	Install Emergency Generator (Northern Region 2 Headquarters)	APPENDIX-9

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (669) 900-6833 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 86784322788 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

