

SENATE AGENDA
for the
**SENATE COMMITTEE ON FINANCE
AND
ASSEMBLY COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEES ON HUMAN SERVICES**

Day: Friday Date: April 7, 2023 Start Time: 8 a.m. Room: 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

**Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

You can view this meeting live over the internet on the Nevada Legislature's website at <http://www.leg.state.nv.us> by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance Committee Manager at (775) 684-1423.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 89164773471 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

*Note room change for videoconferencing to Room 4412E

FIRST REVISED AGENDA
BUDGET CLOSINGS

Department of Health and Human Services

Division of Public and Behavioral Health

Child Care Service

Nevada Central Cancer Registry

Health Statistics and Planning

Environmental Health Services

Health Care Facilities Reg

Public Health Preparedness Program

Health Investigations and EPI

Chronic Disease

Office of Health Administration

Community Health Services

Public Health Improvements

Emergency Medical Services

Radiation Control

Low-Level Radioactive Waste Fund

Immunization Program

WIC Food Supplement

Communicable Diseases

Health Care Facilities Admin Penalty



Maternal Child & Adolescent Health Svcs
Marijuana Health Registry

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 89164773471 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

