

SENATE AGENDA
for the
**JOINT MEETING OF THE SENATE COMMITTEE ON FINANCE
AND THE
ASSEMBLY COMMITTEE ON WAYS AND MEANS**

Day: Wednesday Date: May 10, 2023 Start Time: 8 a.m. Room: 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **88615463345** and then press #. When prompted for a Participant ID, press #.*

All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance Committee Manager at (775) 684-1423.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **88615463345** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

SECOND REVISED AGENDA
REPORTS FROM SUBCOMMITTEES ON BUDGET CLOSINGS

Legislative Counsel Bureau
Capital Improvement Program

Department of Administration
State Public Works Division
Capital Improvement Program

Nevada System of Higher Education

Department of Health and Human Services
Director's Office

(Includes Indigent Hospital Care, and UPL Holding Account)
Division of Health Care Financing and Policy
Aging and Disability Services

Department of Corrections

Department of Wildlife

Department of Conservation and Natural Resources
Conservation and Natural Resource Programs Funded with General Obligation Bonds

Public Comment



EXHIBIT A Joint Meeting of the Senate Committee on Finance and the
Assembly Committee on Ways and Means

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At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted, provide Meeting ID **88615463345** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

