

SENATE AGENDA  
for the  
**COMMITTEE ON GOVERNMENT AFFAIRS**

Day: Friday      Date: April 14, 2023      Start Time: Call of Chair      Room: 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **81684456038** and then press #. When prompted for a Participant ID, press #.*

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All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs Committee Manager at (775) 684-1474.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **81684456038** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at [SenGa@sen.state.nv.us](mailto:SenGa@sen.state.nv.us). In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

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**SECOND REVISED AGENDA**

[S.B. 272](#)      Revises provisions relating to governmental administration. (BDR 27-876)

[S.B. 363](#)      Revises provisions relating to affordable housing. (BDR 25-1029)

**WORK SESSION**

[S.B. 17](#)      Revises provisions relating to regional transportation commissions. (BDR 22-384)

[S.B. 20](#)      Revises provisions relating to the process for filling a vacancy in a board of county commissioners. (BDR 20-393)

[S.B. 21](#)      Revises certain classifications based on populations. (BDR 20-391)

[S.B. 22](#)      Revises provisions relating to the publication of legal notices. (BDR 19-390)

[S.B. 24](#)      Revises provisions relating to the Office of Small Business Advocacy within the Office of the Lieutenant Governor. (BDR 18-404)



- [S.B. 82](#) Revises provisions related to public works. (BDR 28-535)
- [S.B. 83](#) Revises provisions governing the confidentiality of the personal information of certain civilian employees of law enforcement agencies. (BDR 20-666)
- [S.B. 92](#) Revises provisions relating to sidewalk vendors. (BDR 20-53)
- [S.B. 94](#) Revises provisions relating to tribal liaison officers. (BDR 18-348)
- [S.B. 105](#) Revises provisions relating to the Department of Corrections. (BDR 18-320)
- [S.B. 143](#) Revises provisions relating to discrimination in housing. (BDR 18-1)
- [S.B. 155](#) Revises provisions relating to homeless persons. (BDR 20-244)
- [S.B. 184](#) Revises the Charter of the City of North Las Vegas. (BDR S-5)
- [S.B. 185](#) Establishes provisions relating to businesses. (BDR 18-35)
- [S.B. 225](#) Revises provisions governing peace officers. (BDR 23-651)
- [S.B. 226](#) Revises provisions governing public works. (BDR 28-494)
- [S.B. 246](#) Revises provisions relating to governmental administration. (BDR S-1028)
- [S.B. 247](#) Revises provisions relating to regional planning. (BDR 22-684)
- [S.B. 262](#) Revises the qualifications for membership on certain advisory councils and boards. (BDR 21-857)
- [S.B. 271](#) Revises provisions relating to discrimination. (BDR 18-2)
- [S.B. 299](#) Revises provisions related to monorails. (BDR 28-955)
- [S.B. 301](#) Revises provisions governing public works. (BDR 28-967)
- [S.B. 305](#) Provides for the establishment of a retirement savings program for private sector employees. (BDR 31-933)
- [S.B. 318](#) Revises provisions related to homeless persons. (BDR 21-969)



- [S.B. 320](#) Revises provisions related to the Legislature. (BDR 23-194)
- [S.B. 323](#) Revises provisions relating to peace officers. (BDR 23-925)
- [S.B. 371](#) Revises provisions governing local governments. (BDR 20-681)
- [S.B. 373](#) Revises provisions relating to language access. (BDR 18-1034)
- [S.B. 384](#) Establishes certain provisions relating to the award of grants of federal money by a state agency for the development of broadband services and infrastructure. (BDR 18-1035)
- [S.B. 388](#) Revises provisions relating to certain public employees. (BDR 23-131)
- [S.B. 391](#) Revises provisions relating to governmental entities. (BDR 20-936)
- [S.B. 433](#) Revises provisions relating to prevailing wages. (BDR 28-541)
- [S.B. 434](#) Revises provisions related to public retirement systems. (BDR 23-16)

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.*

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted, provide Meeting ID **81684456038** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

