

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Monday Date March 17, 2025 Start Time 1:30 p.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 815 4521 3545 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

SECOND REVISION

- [A.B. 250](#) Revises provisions relating to certain debt. (BDR 52-599)
- [A.B. 319](#) Makes revisions relating to providers of health care. (BDR 54-791)
- [A.B. 371](#) Enacts the Cosmetology Licensure Compact. (BDR 54-835)

WORK SESSION

- [A.B. 163](#) Enters into the Counseling Compact. (BDR 54-129)
- [A.B. 174](#) Revises provisions relating to telecommunication providers. (BDR 58-128)
- [A.B. 230](#) Enacts the Audiology and Speech-Language Pathology Interstate Compact. (BDR 54-568)
- [A.B. 258](#) Revises provisions relating to brokerage agreements. (BDR 54-741)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

