

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday Date March 19, 2025 Start Time 1:30 p.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 86748807438 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684 1300.

THIRD REVISION

- [A.B. 170](#) Providing for the licensure of associate physicians and associate osteopathic physicians. (BDR 54-840)

- [A.B. 215](#) Revises provisions relating to employment. (BDR 53-132)

- [A.B. 399](#) Requires certain health insurance to cover certain health care related to severe obesity. (BDR 57-657)

- [A.B. 413](#) Provides for the creation of the Southern Nevada Health Care Workforce Apprenticeship Pilot Program. (BDR S-317)

WORK SESSION

- [A.B. 93](#) Revises provisions relating to public employees. (BDR 53-160)

- [A.B. 112](#) Removes an exemption from provisions providing certain employees with the right to use sick leave to assist family members. (BDR 53-318)

- [A.B. 196](#) Revises provisions governing psychology. (BDR 54-164)

- [A.B. 198](#) Establishes provisions relating to certain inflatable devices. (BDR 52-49)

- [A.B. 202](#) Revises provisions relating to claims for dental care. (BDR 57-573)

- [A.B. 248](#) Ratifies the Physical Therapy Licensure Compact. (BDR 54-566)

- [A.B. 270](#) Revises provisions relating to professional engineers and land surveyors. (BDR 54-773)



Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684 6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

