

ASSEMBLY AGENDA
COMMITTEE ON COMMERCE AND LABOR

Day Friday Date May 9, 2025 Start Time 11:30 a.m.* Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 87241576896 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

***Please note start time**

- [S.B. 124](#) (R1) Revises provisions relating to health care. (BDR 54-38)

- [S.B. 251](#) (R1) Revises provisions relating to psychological assistants, psychological interns and psychological trainees. (BDR 54-714)

- [S.B. 268](#) (R1) Revises provisions relating to insurance coverage for certain dental services. (BDR 57-329)

- [S.B. 379](#) (R1) Revises provisions relating to commerce. (BDR 55-336)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 87241576896 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmCL@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmCL@asm.state.nv.us or by phone at (775) 684-8579.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

