

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Tuesday Date March 18, 2025 Start Time Call of Chair Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 838 5655 0627 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

REVISED

[A.B. 316](#) Revises provisions relating to the governance of school districts. (BDR 34-319)

[A.B. 386](#) Revises provisions relating to assessments administered to pupils to assess reading proficiency. (BDR 34-828)

[A.B. 472](#) Revises provisions relating to educational personnel. (BDR 34-529)

WORK SESSION

[A.B. 39](#) Revises provisions governing charter schools. (BDR 34-259)

[A.B. 48](#) Revises provisions relating to bullying. (BDR 34-462)

[A.B. 236](#) Revises provisions governing the selection of members to certain state boards and councils performing duties related to education. (BDR 34-78)

[A.B. 365](#) Eliminates provisions requiring the University of Nevada, Reno, School of Medicine to establish a program relating to the medical use of cannabis. (BDR 19-758)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmED@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

