

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Tuesday Date March 25, 2025 Start Time Upon Adjourn* Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **84615765664** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.*

***Upon adjournment of floor session**

REVISED

- [A.B. 153](#) Revises provisions relating to education of incarcerated persons. (BDR 34-234)
- [A.B. 391](#) Revises provisions governing annual reports of accountability of public schools. (BDR 34-1074)
- [A.B. 420](#) Revises provisions relating to governmental administration. (BDR 34-538)

WORK SESSION

- [A.B. 164](#) Revises provisions relating to the Account for Student Indemnification. (BDR 34-544)
- [A.B. 212](#) Revises provisions relating to early childhood education. (BDR S-815)
- [A.B. 217](#) Revises provisions relating to law enforcement on school property. (BDR 34-201)
- [A.B. 286](#) Provides for a pilot program to assess the competency of applicants for a license to teach through alternative assessment methods. (BDR 34-836)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684 6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmED@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

