

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Tuesday                      Date February 4, 2025                      Start Time 1:30 p.m.                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 2 of the State of Nevada Hearing Rooms, 7120 Amigo St., Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 813 9654 3699 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Opening Remarks and Introduction of Committee Members and Staff  
Assemblywoman Selena Torres-Fossett, Chair

Review and Adoption of Committee Policies

Staff Presentation of Committee Policy Brief  
Kelly Lower, Committee Policy Analyst

Presentation on the State Public Charter School Authority  
State Public Charter School Authority  
Melissa Mackedon, Executive Director  
Samantha King Powell, General Counsel

Public comment.

Possible BDR introductions.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

