

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Thursday Date February 6, 2025 Start Time 1:30 p.m. Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 2 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 831 0554 4137 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

SECOND REVISION

Presentations

Commission on School Funding
Nevada State Commission on School Funding
Guy Hobbs, Chair

The State of Public Education (NRS 385.230)
Nevada Department of Education
Jhone Ebert, State Superintendent of Public Instruction

Investing in Nevada’s Education, Students and Teachers 2025 Plan
Nevada Association of School Superintendents
Adam Young, White Pine County School District Superintendent
Tate Else, Eureka County School District Superintendent
A.J. Feuling, Carson City School District Superintendent
Joe Ernst, Washoe County School District Superintendent

Matters continued from a previous meeting.

Possible introduction of BDRs.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmED@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

