

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Tuesday Date April 29, 2025 Start Time 1:30 p.m. Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 8227776298 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

REVISED

Presentation

Expanding Access and Awareness to Future Scholars:
Mariluz Garcia, Ph.D., Executive Director, Dean's Future Scholars
Ellen Houston, M.A., Executive Director, First-Generation Student Center

- [S.B. 293](#) (R1) Revises provisions relating to intercollegiate athletics. (BDR 34-1088)

- [S.B. 322](#) (R1) Revises provisions relating to the Board of Regents of the University of Nevada. (BDR 34-764)

- [S.B. 444](#) (R1) Revises provisions concerning policies governing the use of certain electronic devices in schools. (BDR 34-855)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 8227776298 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmED@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmED@asm.state.nv.us or by phone at (775) 684-8588.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

