

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday Date May 13, 2025 Start Time 8 a.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 84523419337 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

REVISED

[S.B. 71](#) (R1) Revises provisions relating to purchasing. (BDR 27-366)

[S.B. 179](#) (R1) Revises provisions relating to discrimination. (BDR 18-35)

WORK SESSION

[S.B. 25](#) (R1) Revises provisions relating to fire protection. (BDR 42-249)

[S.B. 28](#) (R1) Revises provisions relating to municipalities. (BDR 22-411)

[S.B. 72](#) (R1) Revises the Charter of the City of Henderson. (BDR S-408)

[S.B. 93](#) (R1) Establishes certain labor standards for the award of grants of federal money by a state agency for certain purposes. (BDR 18-556)

[S.B. 99](#) (R1) Authorizes, under certain circumstances, certain governing bodies of a city or county to impose linkage fees on certain developers. (BDR 22-373)

[S.B. 117](#) (R1) Revises provisions relating to services for veterans. (BDR 37-795)

[S.B. 162](#) (R1) Revises provisions relating to state financing. (BDR 31-789)

[S.B. 266](#) Revises provisions governing the Student Loan Repayment for Providers of Health Care in Underserved Communities Program. (BDR 18-1064)

[S.B. 279](#) (R1) Revises provisions relating to law enforcement. (BDR 23-1023)

[S.B. 297](#) (R1) Revises provisions relating to periods of observance. (BDR 19-803)

[S.B. 301](#) Revises provisions relating to public employees. (BDR 23-1024)

[S.B. 319](#) (R2) Requires the Washoe County Board of County Commissioners, Reno City Council and Sparks City Council to establish a board to study the creation of a county fire protection district within certain territory. (BDR S-1018)



- [S.B. 325](#) (R1) Authorizes certain counties and cities to establish a program relating to the adoption of certain animals. (BDR 20-1004)
- [S.B. 343](#) Revises provisions relating to governmental administration. (BDR 49-972)
- [S.B. 418](#) Revises provisions relating to the collection of delinquent contributions by the Public Employees' Retirement System. (BDR 23-601)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **84523419337** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmGA@asm.state.nv.us or by phone at (775) 684-8868.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

