

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date February 5, 2025 Start Time 8 a.m. Room 3137*

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 2 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 868 8271 9945 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

***Please note room change**

REVISED

Presentations

Nevada Association of Counties
Vinson Guthreau, Executive Director

Washoe County Overview
Alexis Hill, Chair, Washoe County Board of County Commissioners
Eric P. Brown, Washoe County Manager

Possible Committee BDR introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

