

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date April 28, 2025 Start Time 9 a.m.* Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 87815517015 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

***Please note start time**

SECOND REVISION

- [S.B. 15](#) (R1) Revises various provisions relating to governmental administration. (BDR 30-464)

- [S.B. 117](#) (R1) Revises provisions relating to services for veterans. (BDR 37-795)

- [S.B. 297](#) (R1) Revises provisions relating to periods of observance. (BDR 19-803)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 87815517015 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmGA@asm.state.nv.us or by phone at (775) 684-8868.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

