

ASSEMBLY AGENDA  
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Tuesday                      Date February 4, 2025                      Start Time 1:30 p.m.                      Room 4100\*

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV. \*  
*Videokonferencirano to Room 3 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 886 0165 8958 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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\*Please note room change

REVISED

Opening Remarks and Introduction of Committee Members and Staff  
    Assemblymember Howard Watts, Chair

Adoption of Committee Policies

Overview of Committee Brief  
    Keely Latham, Committee Policy Analyst

Presentations

    Nevada Department of Transportation  
        Tracy Larkin Thomason, P.E., Director

    Regional Transportation Commission of Southern Nevada  
        M.J. Maynard, Chief Executive Officer

    Regional Transportation Commission of Washoe County  
        Dale Keller, P.E., Director of Engineering

    Carson Area Metropolitan Planning Organization  
        Chris Martinovich, P.E., Director/Transportation Manager

    Tahoe Regional Planning Agency  
        Julie Regan, Executive Director

Public Comment

Possible Committee BDR introductions

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGI@asm.state.nv.us](mailto:AsmGI@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

