

ASSEMBLY AGENDA
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Tuesday Date May 13, 2025 Start Time 1:30 p.m. Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **83486371103** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

[S.B. 440](#) (R1) Revises provisions relating to electricity. (BDR 10-950)

WORK SESSION

[S.B. 181](#) (R1) Provides for the issuance of special license plates indicating support for Nevada State University. (BDR 43-787)

[S.B. 290](#) Revises provisions relating to regional transportation commissions. (BDR 22-743)

[S.B. 291](#) (R1) Requires the Department of Motor Vehicles to establish procedures by which a victim of identity theft may obtain a new driver's license number. (BDR 43-39)

[S.B. 315](#) (R1) Authorizes the Department of Transportation to enter into a progressive design-build contract for a certain project. (BDR S-626)

[S.B. 320](#) (R1) Revises provisions relating to crosswalks. (BDR 43-9)

[S.B. 321](#) Revises provisions relating to public utilities. (BDR 58-1078)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID **83486371103** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGI@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmGI@asm.state.nv.us or by phone at (775) 684-8550.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

