

ASSEMBLY AGENDA  
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Friday                      Date May 16, 2025                      Start Time Call of Chair\*                      Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 87974885114 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

---

**\*Please note start time.**

**SECOND REVISION**

**WORK SESSION**

- [S.B. 80](#) (R1)                      Revises certain provisions governing motor vehicles. (BDR 43-304)
  
- [S.B. 91](#) (R1)                      Establishes provisions relating to the use of diacritical marks in certain governmental records. (BDR 40-43)
  
- [S.B. 113](#) (R1)                      Revises provisions relating to parking privileges for persons with disabilities. (BDR 43-660)
  
- [S.B. 194](#) (R1)                      Revises provisions governing the short-term lease of a passenger car. (BDR 43-715)
  
- [S.B. 291](#) (R1)                      Requires the Department of Motor Vehicles to establish procedures by which a victim of identity theft may obtain a new driver's license number. (BDR 43-39)
  
- [S.B. 326](#) (R1)                      Requires certain public utilities to submit an annual report to the Public Utilities Commission of Nevada relating to the infrastructure of the public utility. (BDR 58-1084)
  
- [S.B. 440](#) (R1)                      Revises provisions relating to electricity. (BDR 10-950)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 87974885114 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGI@asm.state.nv.us](mailto:AsmGI@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [AsmGI@asm.state.nv.us](mailto:AsmGI@asm.state.nv.us) or by phone at (775) 684-8550.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

