

ASSEMBLY AGENDA
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Thursday Date May 1, 2025 Start Time 2 p.m.* Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 85607865617 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

***Please note start time**

REVISED

- [S.B. 315](#) (R1) Authorizes the Department of Transportation to enter into a progressive design-build contract for a certain project. (BDR S-626)
- [S.B. 416](#) (R1) Revises provisions relating to the statewide sobriety and drug monitoring program. (BDR 43-423)
- [S.B. 442](#) (R1) Requires the Public Utilities Commission of Nevada to establish certain reporting requirements. (BDR 58-429)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 85607865617 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGI@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmGI@asm.state.nv.us or by phone at (775) 684-8550.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

