

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date April 16, 2025 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **88455173416** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes. Call (775) 684-1300 for assistance.*

NO MEETING SCHEDULED

Matters continued from a previous meeting.

Possible BDR introductions.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **88455173416** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmHHS@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

Public comment may be presented in person, telephonically, or in writing.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

