

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday                      Date May 9, 2025                      Start Time 11:30am\*                      Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 82892138919 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

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**\*Please note start time**

**REVISED**

[A.B. 551](#)                      Requires a background investigation of employees, prospective employees, contractors and prospective contractors of the Division of Welfare and Supportive Services of the Department of Health and Human Services. (BDR 38-1122)

**WORK SESSION**

[S.B. 8](#)                      Revises provisions relating to services provided by the Aging and Disability Services Division of the Department of Health and Human Services. (BDR 38-288)

[S.B. 9](#)                      Revises provisions relating to Medicaid. (BDR 57-290)

[S.B. 24](#)                      Provides for the certification and regulation of emergency medical responders. (BDR 40-292)

[S.B. 84](#)                      Revises provisions relating to domestic violence. (BDR 40-488)

Matters continued from a previous meeting.

Possible BDR introductions.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 82892138919 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) or by phone at (775) 684-8570.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

