

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Wednesday      Date April 30, 2025      Start Time 8 a.m.      Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videoconferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **88527719823** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

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[S.B. 7](#) (R1)      Revises provisions relating to presentence investigations and reports. (BDR 14-247)

[S.B. 20](#) (R1)      Revises provisions relating to criminal procedure. (BDR 14-476)

[S.B. 66](#)      Revises provisions governing certain postconviction petitions for a writ of habeas corpus. (BDR 3-441)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **88527719823** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) or by phone at (775) 684-8566.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

