

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Wednesday      Date February 5, 2025      Start Time 8 a.m.      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 3 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 867 3546 2866 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Presentations

Office of the Attorney General  
Aaron D. Ford, Attorney General  
Teresa Benitez-Thompson, Chief of Staff

Department of Public Safety  
George Togliatti, Director  
Sheri Brueggemann, Deputy Director  
Kristi Defer, Senior Fiscal Officer

Las Vegas Metropolitan Police Department  
Office of Intergovernmental Services  
Joshua Martinez, Captain  
Adrian Hunt, Police Detective  
Christopher Ries, Police Detective

Washoe County Sheriff's Office  
Jason Walker, Sergeant, Administrative Division  
Mary-Sarah Kinner, Government Affairs Liaison

Possible Committee BDR introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

