

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Friday Date May 9, 2025 Start Time 8 a.m. Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 85183442537 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

[S.B. 140](#) Revises provisions governing certain programs of treatment established by the juvenile court. (BDR 5-62)

[S.B. 298](#) (R1) Revises provisions relating to peace officers. (BDR 23-1031)

WORK SESSION

[A.B. 473](#) Makes an appropriation for a forensic DNA testing program. (BDR S-868)

[S.B. 17](#) (R1) Revises provisions relating to specialty courts. (BDR 14-474)

[S.B. 20](#) (R1) Revises provisions relating to criminal procedure. (BDR 14-476)

[S.B. 26](#) Revises provisions authorizing certain entities to obtain information relating to the records of criminal history of certain persons responsible for the safety and well-being of children, elderly persons or persons with disabilities. (BDR 14-248)

[S.B. 30](#) (R1) Revises provisions relating to prisoners. (BDR 16-252)

[S.B. 66](#) Revises provisions governing certain postconviction petitions for a writ of habeas corpus. (BDR 3-441)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID 85183442537 and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmJUD@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmJUD@asm.state.nv.us or by phone at (775) 684-8566.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

