

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Thursday                      Date February 6, 2025                      Start Time 8 a.m.                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 3 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 824 5081 7875 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Presentations

Cannabis Compliance Board

James Humm, Executive Director

Michael M. Miles, Deputy Director

Kara Cronkhite, Division Chief - Inspection and Audit

Dave Staley, Division Chief - Investigations

Steve Gilbert, Division Chief - Administration

Offices of the District Attorney

Clark County District Attorney's Office

John Jones, Chief Deputy District Attorney

Washoe County District Attorney's Office

Jennifer P. Noble, Chief Deputy District Attorney

Possible Committee BDR introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

