

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES

Day Wednesday Date February 5, 2025 Start Time 4 p.m. Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 2 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.
Videoconferenced to Berg Hall Conference Room, Great Basin College, 1500 College Pkwy., Elko, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 846 0040 6562 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

***Please note room change**

REVISED

Opening Remarks and Introduction of Committee Members and Staff
 Assemblymember Natha Anderson, Chair

Adoption of Committee Policies

Overview of Committee Brief
 Becky Peratt, Committee Policy Analyst

Presentation
 Bureau of Land Management (BLM)
 United States Department of the Interior
 Brock Uhlig, State Fire Management Officer, Nevada BLM
 United States Forest Service
 United States Department of Agriculture
 Jon Stansfield, Forest Supervisor, Humboldt-Toiyabe National Forest

Presentation
 Eureka County
 Jake Tibbitts, Natural Resources Manager

Public Comment

Possible Committee BDR introductions

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmNR@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

