

ASSEMBLY AGENDA
COMMITTEE ON REVENUE

Day Thursday Date March 13, 2025 Start Time 4 p.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 861 2998 6189 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

- [A.B. 135](#) Revises provisions relating to certain tax exemptions for veterans and surviving spouses of veterans. (BDR 32-236)

- [A.B. 243](#) Establishes certain partial tax exemptions for surviving spouses of members of the Armed Forces of the United States who were killed in the line of duty. (BDR 32-163)

- [A.B. 313](#) Revises provisions relating to certain taxes assessed at the registration of a motor vehicle. (BDR 32-762)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmREV@asm.state.nv.us by 9 a.m. the day before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

