

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Thursday Date May 22, 2025 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV. Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **83503243165** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

THIRD REVISION

BILLS

- [A.B. 230](#) Enacts the Audiology and Speech-Language Pathology Interstate Compact. (BDR 54-568)
- [A.B. 344](#) (R1) Revises provisions relating to the judiciary. (BDR 38-155)
- [A.B. 428](#) (R1) Requires certain health plans to include coverage for fertility preservation services. (BDR 57-915)
- [A.B. 462](#) (R1) Revises provisions relating to economic development. (BDR 22-823)
- [A.B. 476](#) Makes an appropriation to the Thomas & Mack Legal Clinic at the William S. Boyd School of Law of the University of Nevada, Las Vegas. (BDR S-1140)
- [A.B. 483](#) Provides for priority review of certain applications for licensure to practice health professions. (BDR 40-354)
- [A.B. 553](#) Transfers the Division of Emergency Management of the Office of the Military to the Office of the Governor. (BDR 18-1126)
- [A.B. 584](#) Revises provisions relating to education. (BDR 34-1035)
- [A.B. 593](#) Makes appropriations to the Interim Finance Committee for costs associated with the implementation of the Enterprise Resource Planning System. (BDR S-1223)
- [S.B. 500](#) Ensures sufficient funding for K-12 public education for the 2025-2027 biennium. (BDR S-1232)
- [S.B. 501](#) Authorizes expenditures by agencies of the State Government for the 2025-2027 biennium. (BDR S-1231)
- [S.B. 502](#) Authorizes and provides funding for certain projects of capital improvement. (BDR S-1233)



Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial **(888) 475-4499** when prompted, provide Meeting ID **83503243165** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmWM@asm.state.nv.us or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.

