

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Thursday Date February 20, 2025 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 843 7719 7166 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

REVISED

BUDGET HEARINGS

VOLUME I

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Treasurer's Office Zach Conine, State Treasurer Treasurer - Bond Interest & Redemption (395-1082) Nevada State Infrastructure Bank Bond Recommendations	ELECTED-328
Department of Administration State Public Works Division Wil Lewis, Administrator Administration - SPWD - Buildings & Grounds (710-1349)	ADMIN-139

VOLUME III

Capital Improvement Projects State Public Works Division Wil Lewis, Administrator	
Department of Administration Joy Grimmer, Director	
Project No. Project Description	
25-C05 Additional Funds for Hobart Dam Rehabilitation (MLWS)	APPENDIX-4
25-C27 State Office Building Purchase (Reno)	APPENDIX-5
25-M03 Facility Maintenance (Department of Administration)	APPENDIX-5
25-M03h Facility Maintenance (Department of Administration- Highway Fund)	APPENDIX-5
25-M08 Building Repairs and West Plaza Replacement (Nevada State Library and Archives)	APPENDIX-5
25-P03 Advance Planning: HVAC and Site Sanitary Sewer Piping (Arrowhead Building)	APPENDIX-5
25-P08 Advance Planning: State Office Buildings (Capital Complex)	APPENDIX-5
25-S01 Statewide Roofing Program	APPENDIX-7
25-S01g Re-roof Combined Support Maintenance Shop 2 (Nevada Army National Guard)	APPENDIX-7



25-S02	Statewide ADA Program	APPENDIX-7
25-S02h	ADA Site Concrete Replacement (Department of Motor Vehicles, Carson City)	APPENDIX-7
25-S03	Statewide Fire and Life Safety Program	APPENDIX-7
25-S03g	Statewide Fire and Life Safety Program (Nevada National Guard)	APPENDIX-7
25-S04	Statewide Advance Planning Program	APPENDIX-7
25-S05	Statewide Paving Program	APPENDIX-7
25-S05g	Pavement Maintenance and Rehabilitation (Plumb Lane Readiness Center)	APPENDIX-7
25-S05h	Statewide Paving Program (Highway Fund)	APPENDIX-7
25-S06	Statewide Indoor Air Quality - Environmental Program	APPENDIX-7
25-S07	Statewide Elevator Program	APPENDIX-7
25-S07h	East Wing Elevator Modernization (Department of Motor Vehicles, Carson City)	APPENDIX-7
25-S09	Statewide Building Official Program	APPENDIX-7
25-S10	Statewide Building Move Program	APPENDIX-7

State Department of Agriculture

J.J. Goicoechea, Director

Project No. Project Description

25-M12	HVAC System Renovation (Measurement Standards Building)	APPENDIX-6
25-M14	Security Improvements, Interior Lighting and Power Distribution (Measurement Standards Building)	APPENDIX-6

Department of Native American Affairs

Stacey Montooth, Executive Director

Project No. Project Description

25-C14	Seismic Stabilization and Rehabilitation of Old Gym (Stewart Facility)	APPENDIX-4
25-C21	Exterior Quad Lighting (Stewart Facility)	APPENDIX-4

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

