

ASSEMBLY AGENDA

**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE**

Day Wednesday Date February 5, 2025 Start Time 8 a.m.* Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 6 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 895 7554 7473 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

***Presentation from the Governor's Office and the Governor's Finance Office will be given at approximately 5:00 p.m. or upon adjournment of Senate Committee on Government Affairs, Senate Committee on Growth and Infrastructure, and Assembly Committee on Natural Resources.**

Review of Legislative Audit Summaries
Daniel Crossman, Legislative Auditor

BUDGET HEARINGS

VOLUME I

Executive Budget Page

Governor's Office

Tiffany Greenameyer, Director, Governor's Office of Finance
Office of the Governor (101-1000)

ELECTED-8

Lieutenant Governor's Office

Stavros Anthony, Lieutenant Governor
Lieutenant Governor (101-1020)
Office of Small Business Advocacy (101-1021)

ELECTED-181

ELECTED-185

Presentation from the Governor's Office and the Governor's Finance Office on proposed budget amendments and changes to the State General Fund balance to address the structural deficit in the Governor's recommended budget for the 2025-27 Biennium.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

