

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON HUMAN SERVICES**

Day Wednesday Date March 12, 2025 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 820 8031 0699 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

VOLUME II

Executive Budget Page

Department of Health and Human Services

Division of Public and Behavioral Health

Cody Phinney, Administrator

DHS-DPBH - Behavioral Health Administration (101-3168)

DHS-DPBH-16

DHS-DPBH - So NV Adult Mental Health Services (101-3161)

DHS-DPBH-29

DHS-DPBH - No NV Adult Mental Health Services (101-3162)

DHS-DPBH-42

DHS-DPBH - Behavioral Health Prev & Treatment (101-3170)

DHS-DPBH-57

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND
Senate Committee on Finance SUBCOMMITTEES ON HUMAN
SERVICES

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