

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON GENERAL GOVERNMENT**

Day Wednesday      Date March 12, 2025      Start Time 8 a.m.      Room 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 825 5679 0738 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**BUDGET HEARINGS**

**VOLUME II**

Executive Budget Page

Department of Business and Industry

Kristopher Sanchez, Director

B&I - Division of Industrial Relations (210-4680)	B & I-83
B&I - Occupational Safety & Health Enforcement (210-4682)	B & I-91
B&I - Safety Consultation and Training (210-4685)	B & I-101
B&I - Housing Division (503-3841)	B & I-125
B&I - Home Means Nevada Initiative (101-3840)	B & I-133
B&I - Windsor Park (101-3837)	B & I-143
B&I - Supportive Housing Development (272-3836)	B & I-147
B&I - Weatherization (101-4865)	B & I-150

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND  
Senate Committee on Finance SUBCOMMITTEES ON  
GENERAL GOVERNMENT

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