

ASSEMBLY AGENDA  
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND THE  
SENATE COMMITTEE ON FINANCE**

Day Friday                      Date March 14, 2025                      Start Time 8 a.m.                      Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 846 7654 5207 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**BUDGET HEARINGS**

**VOLUME I**

Executive Budget Page

Governor's Office

Tiffany Greenameyer, Director, Governor's Office of Finance

Governor's Office of Finance - CORE.NV (101-1325)

ELECTED-83

**VOLUME III**

Cannabis Compliance Board

James Humm, Executive Director

CCB - Marijuana Regulation & Control Acct (101-4207)

CCB-4

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

