

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Friday                      Date March 28, 2025                      Start Time Call of Chair                      Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 82103993786 and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.*

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**\*Please see start time; no sooner than 11:00 a.m.**

**REVISED**

**BILLS**

- [A.B. 232](#)                      Makes changes to the computation of credit for service for certain members of the Public Employees' Retirement System. (BDR 23-402)
- [A.B. 347](#)                      Revises provisions relating to state financial administration. (BDR 31-936)
- [A.B. 355](#)                      Revises provisions relating to education. (BDR 34-937)
- [A.B. 366](#)                      Revises provisions relating to housing. (BDR 25-814)
- [A.B. 379](#)                      Makes an appropriation to the College of Southern Nevada for the development of its Northwest Campus. (BDR S-1067)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684 6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

