

ASSEMBLY AGENDA

JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE

Day Monday Date March 17, 2025 Start Time 8 a.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 862 0214 8787 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

VOLUME I

Executive Budget Page

Treasurer's Office

Zach Conine, State Treasurer

Treasurer - Healthcare Student Loan Repay (101-1104)

ELECTED-375

Controller's Office

Andy Matthews, State Controller

Controller's Office - Debt Recovery Account (101-1140)

ELECTED-389

Nevada Gaming Control Board

Kirk Hendrick, Chairman

GCB - Gaming Control Board (101-4061)

GAMING CONTROL BOARD-7

GCB - Gaming Commission (101-4067)

GAMING CONTROL BOARD-15

VOLUME III

Department of Native American Affairs

Stacey Montooth, Executive Director

DNAA - Indian Commission (101-2600)

DNAA-3

DNAA - Stewart Indian School Living Legacy (101-2601)

DNAA-9

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

