

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Tuesday Date March 18, 2025 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 893 3160 4755 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

VOLUME III

Executive Budget Page

Capital Improvement Projects
State Public Works Division
Wil Lewis, Administrator

Office of the Chief Information Officer

Tim Galluzi, State Chief Information Officer

Project No. Project Description

25-M13	HVAC System Replacement and Arc Flash Study (Data Center)	APPENDIX-6
25-M16	Raised Server Room Floor Replacement (Data Center)	APPENDIX-6

Nevada System of Higher Education

Patty Charlton, Interim Chancellor

Project No. Project Description

25-M01	Deferred Maintenance (HECC/SHECC)	APPENDIX-5
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Department of Tourism and Cultural Affairs

Brenda Scolari, Director

Project No. Project Description

25-C22	Natural History Exhibit (Nevada State Museum)	APPENDIX-4
25-P02	Advance Planning: Repairs and Upgrades (Lost City Museum)	APPENDIX-5
25-M22	HVAC System Replacement (Nevada State Museum, Las Vegas)	APPENDIX-6
25-M25	Humidifier Reverse Osmosis System (Nevada State Museum, Las Vegas)	APPENDIX-6
25-M26	Replace Fan Coil Units (Nevada State Museum, Carson City)	APPENDIX-6
25-M27	Museum Exhibit Modernization (Nevada Historical Society)	APPENDIX-6



Department of Health and Human Services

Richard Whitley, Director

Project No.	Project Description	
25-C01	Southern Nevada Forensic Facility	APPENDIX-4
25-C02	Desert Regional Center Facilities	APPENDIX-4
25-C12	Youth Mental Health Intake Building (Summit View Youth Center)	APPENDIX-4
25-C23	Construct North Street Parking Lot (Northern Nevada Adult Mental Health Services)	APPENDIX-4
25-P09	Advance Planning: Replace Campus Electrical, Communications, Sewer & Water Distribution (Northern Nevada Adult Mental Health Services)	APPENDIX-5
25-M02	Facility Maintenance (Department of Health and Human Services)	APPENDIX-5

Department of Corrections

James Dzurenda, Director

Project No.	Project Description	
25-C10	Recreational Yards Upgrade (Ely State Prison)	APPENDIX-4
25-C11	Recreational Yard Enclosure Replacement (High Desert State Prison)	APPENDIX-4
25-C19	Recreational Yard Enclosures (Lovelock Correctional Center)	APPENDIX-4
25-P01	Advance Planning: Culinary, Bakery & Laundry Building (Northern Nevada Correctional Center)	APPENDIX-5
25-M04	Facility Maintenance (Department of Corrections)	APPENDIX-5
25-M06	Evaporative Cooling Replacement for Housing Units 1-12 (High Desert State Prison)	APPENDIX-5
25-M07	Underground Piping Replacement (High Desert State Prison)	APPENDIX-5
25-M15	Replace Housing Units 9 & 10 Door Locks and Controls (High Desert State Prison)	APPENDIX-6
25-M17	Culinary Renovation (Lovelock Correctional Center)	APPENDIX-6

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

