

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND
TRANSPORTATION**

Day Thursday Date March 20, 2025 Start Time 8 a.m. Room 2135
Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 822 2206 1131 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS
VOLUME III

	<u>Executive Budget Page</u>
State Department of Wildlife	
Alan Jenne, Director	
Wildlife - Director's Office (101-4460)	WILDLIFE-6
Wildlife - Data and Technology Services (101-4461)	WILDLIFE-13
Wildlife - Law Enforcement (101-4463)	WILDLIFE-26
Wildlife - Habitat (101-4467)	WILDLIFE-50

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND
Senate Committee on Finance SUBCOMMITTEES ON PUBLIC
SAFETY, NATURAL RESOURCES, AND TRANSPORTATION
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