

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Tuesday Date April 15, 2025 Start Time 8:30 a.m.* Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

*To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **87684206248** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.*

***Please note start time**

SECOND REVISION

BUDGET CLOSINGS

Department of Education
Standards and Instructional Support
Student and School Support
Early Childhood Lit & Readiness
Office of Early Learning and Development
Educator Effectiveness
Safe and Respectful Learning
Other State Education Programs
Teach Nevada Scholarship Program
NV Teacher Adv Scholarship Pro
COVID-19 Funding
1/5 Retirement Credit Purchase Program
Account for Alternative Schools

Public comment.

Public comment may be presented in person, telephonically, or in writing. Dial (888) 475-4499 when prompted, provide Meeting ID **87684206248** and then press #. When prompted for a Participant ID, press #. Public comment may be limited to not more than 2 minutes.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link [View Events](#) and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at AsmWM@asm.state.nv.us or by phone at (775) 684-8591.

PLEASE PROVIDE 25 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND
Senate Committee on Finance SUBCOMMITTEES ON
K-12/HIGHER EDUCATION/CIP
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